



City of Westminster

# Committee Agenda

Title: **Housing, Finance and Corporate Services Policy and Scrutiny Committee**

Meeting Date: **Wednesday 13th April, 2016**

Time: **7.00 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6 QP**

Members: **Councillors:**

Brian Connell (Chairman)	Gotz Mohindra
Antonia Cox	Jacqui Wilkinson
Peter Freeman	Adam Hug
Richard Holloway	Guthrie McKie

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.30pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Reuben Segal; Senior Committee and Governance Officer.**

**Tel: 020 7641 3160; email: [rsegal@westminster.gov.uk](mailto:rsegal@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

The Head of Legal and Democratic Services to report any changes to the membership.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the previous meeting as a correct record of proceedings.

**(Pages 1 - 10)**

#### **4. WORK PROGRAMME**

**(Pages 11 - 18)**

#### **5. UPDATE FROM CABINET MEMBERS**

An update from the Cabinet Members on key areas within their portfolios are attached.

The Cabinet Member for Housing, Regeneration, Business & Economic Development will be in attendance to answer questions from the Committee.

**(Pages 19 - 30)**

#### **6. THE HOUSING AND PLANNING BILL - AFFORDABLE HOUSING SUPPLY AND PRIVATE RENTED SECTOR**

**(Pages 31 - 50)**

Report of the Director of Housing and Regeneration, Head of Residential Services and Head of City Policy and Strategy

#### **7. TOTAL FACILITIES MANAGEMENT - PERFORMANCE AND CONTRACT REPORT**

**(Pages 51 - 62)**

Report of Head of Facilities Management (Tri-Borough)

**Charlie Parker**  
**Chief Executive**  
**5 April 2016**